

**Official Call to District 2 Meeting/Awards Luncheon**

*"Celebrating our Past, Seeding our Future"*

**Wednesday April 3, 2013**

**Cascades Fine Catering, 480 Sherman Ave, Hamden, CT 06514**

- 8:30-9:30            Arts and Crafts  
**No items accepted after 9:30 am**  
50/50 Raffle, Sales and Club vendor Sales
- 8:30-10:00        Registration, ***THERE will be no breakfast items, please feel free to bring baked items to sell to incoming members with their coffee.***
- 10:00-11:45      Call to Order  
Welcome/Invocation/Pledge/National Anthem/Collect  
Credentials Report  
Introduction & Reports of GFWC/CT Officers  
Presentation of GFWC/CT District Awards  
Reports of Club Presidents-3 minutes  
                          "**Project(s) still talked about by members**"
- 11:45              Social Hour/Cash Bar/Arts and Crafts Viewing
- 12:00 (noon)      "**Expression of Thanks**"    Formal Luncheon and Dessert    Raffle Sales
- 1:00-1:15         Business meeting reconvenes  
Slate for Nominating Committee
- 1:15-1:30         **Arts and Crafts announcement of "Best in Show" award**
- 1:45-2:30         Announcements  
Basket Raffle Drawings
- 2:30pm            Meeting is adjourned

**District 2 Meeting/Awards Luncheon Reservation Form**

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Cascades Fine Catering 480 Sherman Ave, Hamden, CT 06514

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**Registration due NO LATER than MARCH 25, 2013**

Registration: \$5.00 Luncheon: \$30.00 TOTAL: \$35.00

Meal Selection: Chicken Franchisee  Eggplant Parmigianino  VEGAN available

Dessert: Italian Pastries

**Club Name:** \_\_\_\_\_

Enclosed is one (1) check for \$ \_\_\_\_\_ for \_\_\_\_\_ reservations

Club Contact Person: \_\_\_\_\_

Email/Telephone: \_\_\_\_\_

**Mail to:** Pam Lerner  
20 Brenton Terrace  
Hamden, CT 06518  
203-281-3090

Checks Payable to: **NHWC**

**Member's Name:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GFWC/CT Board Members and Titles:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **GFWC/CT District 2 Meeting/Awards Luncheon**

### **Raffle Baskets**

Each club has been requested to donate a basket with items valued at least \$50.00. This basket should represent our theme "Celebrating our Past, Seeding our Future". Have fun, be imaginative. Each basket should have a 3x5 card attached listing club name as well as contents in the basket.

It is recommended that donations for the basket contents be solicited, if possible, to defray club costs. Proceeds from the basket raffle will defray District 2 expenses over the next two year period and any remaining funds will be designated for the GFWC/CT Charities, unless otherwise recommended by club presidents.

### **Club Display and Sales**

If your club needs a table, it must be reserved in advance. Please contact **Mischa Campbell**, District 2 Director before March 25<sup>th</sup> at **203-430-6530**. The cost will be \$10.00 for a whole table and \$5.00 for a half table.

### **Reports of Club Presidents**

Club Presidents or a representative should be prepared to present a three (3) minute "Projects still talked about by membership" to the attending membership. Did it bring you new members, how could it be revived today.

### **Directions to CASCADES Fine Catering**

**I 91 SOUTH: Exit 10** toward Mount Carmel *slight right* to Whitney Ave (RT 10) go .9 miles, take a **LEFT** on Sherman Avenue.

**RT 15 NORTH: Exit 61**, toward Hamden, **RIGHT** onto Whitney Avenue (RT 10) go 2.5 miles

**Left** on Sherman Avenue

**Cascades Fine Catering is 4/10ths** of a mile on the **LEFT**