



GENERAL FEDERATION *of* WOMEN'S CLUBS

CALL TO GFWC/CT DISTRICT 1 SPRING MEETING “Live From the Red Carpet” Tuesday April 16, 2013

Anthony's Lake Club
Christopher Columbus Avenue
(West Kenosia Boulevard)
Danbury, CT 06810

AGENDA

- 8:30 – 9:30 Registration of Arts and Crafts
No items accepted after 9:30
- 8:30 – 10:00 Registration
Coffee/Tea & Pastries
Basket Raffle Sales/Club Displays and Sales
- 10:00 – 11:45 Call To Order
Welcome/Invocation/Pledge/National Anthem/Collect
Credentials Report
Introduction & Reports of GFWC/CT Officers
Presentation of GFWC/CT District Awards
Reports of Club Presidents - Three Minute Acceptance Speeches
Introduction of Arts & Crafts Judges
- 11:45 – 12:15 Social Time - Cash bar
Viewing of Arts & Crafts/Raffle Sales
- 12:15 – 1:15 "Expression of Thanks"
Buffet Lunch
Raffle Sales
- 1:15 – 1:30 Presentation and Election of District I Nominating Committee
- 1:30 Arts & Crafts: "Best in Show" Award
- 1:45 - 2:30 Announcements
Basket Raffles Drawings
Adjournment



GFWC/CT DISTRICT 1 SPRING MEETING

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Registration and Meal Form

Due no later than **April 5, 2013**

Registration: \$4.00 Buffet Lunch: \$29.00 Total: \$33.00

Club Name _____

Enclosed is one (1) check for \$ _____ for _____ reservations

Club contact person: _____

E-Mail/Telephone: _____

Mail to: **Georgeann Kishner**
 107 Logging Trail Road
 Danbury, CT 06811
 (203) 748 – 5445

Checks payable to: **WCDNF**

Member's Name:

GFWC/CT Board Members and Titles:



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GFWC/CT DISTRICT 1 SPRING MEETING

Raffle Baskets

Each club has been requested to donate a basket with items valued at least \$50.00. This basket should represent our theme, "Live From the Red Carpet." Have fun! Each basket should have a 3x5 card attached listing club name as well as contents in the basket.

It is recommended that donations for the basket contents be solicited, if possible, to defray club costs. Proceeds from the basket raffle will defray District 1 expenses over the next two-year period and any remaining funds will be designated for GFWC/CT charities, as in the past.

Club Display and Sales

If your club needs a table, it must be reserved in advance. Please call **Phyllis Tianni**, District I Co-Director before April 5th at **203-431-0220**. The cost will be \$10.00 for a whole table and \$5.00 for a half table.

Reports of Club Presidents

Club Presidents or a representative should be prepared to present a three-minute "Acceptance Speech" that connects your chosen movie with your club.

Directions to Anthony's Lake Club

From all points South take Route 7 to Route 184 East. Take Exit 4. Turn right at the end of the exit. At the fourth light (7-11 will be on your right) take a left. (Do not count the light at the exit) Take the first left after the overpass of 184. Take the immediate left to Anthony's Lake Club.

From 184 East follow the directions above (except it is three lights)