

GFWC PROGRAM: _____

___ SPECIAL PROJECT ___ CSP OR PARTNERSHIP ___ ADVANCEMENT AREA

CLUB NAME: _____ **DISTRICT:** _____

CLUB PRESIDENT: _____

TEL #: _____ **EMAIL:** _____

# OF PROJECTS*:	VOLUNTEER HRS*:	DOLLARS DONATED*:	IN KIND DONATIONS*:

** include total statistics for ALL club projects and activities pertaining to this Program*

NARRATIVE *(Maximum of 2 pages describing those selected projects that have had the most impact on your club and your community or that demonstrate your club's creativity and innovation. Include pertinent statistics for each project. Include information that describes the "who, what, when, where, how and why" of each project):*

Club Name _____

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